

## 29<sup>TH</sup> MEETING OF THE FOCAL POINT NETWORK

Meeting date:	8 <sup>TH</sup> - 9 <sup>TH</sup> November 2016
Chair/Co-Chair:	Chair: Jeff Moon

### Final Agenda

TUESDAY 8 <sup>TH</sup> NOVEMBER 2016		
#	Items	Presentation/Document
1	<b>OPENING OF MEETING</b>	
2	<b>WELCOME BY SWEDISH AF MEMBER</b>	
3	<b>SWEDISH STRATEGIES AGAINST ANTIMICROBIAL RESISTANCE</b>	<i>Presentation 3</i>
4	<b>CHEMICAL HAZARDS DATABASE</b>	<i>Presentation 4</i>
	<b><i>Coffee Break</i></b>	
5	<b>UPDATE ON EFSA'S ED VISITS TO MS</b> 1. ED VISIT TO SLOVAK REPUBLIC (15 MIN.) 2. ED VISIT TO SWEDEN & FINLAND (15 MIN.)  3. OVERVIEW ON AGREED JOINT ACTIVITIES (15 MIN.)	<i>Presentation 5.1</i> <i>Presentation 5.2</i>  <i>Presentation 5.3</i>
6	<b>ADVISORY FORUM</b> 1. FEEDBACK FROM THE LAST MEETING 2. FOLLOW UP ON THE ADOPTED REVISED OPERATIONAL PROCEDURES – ACTIONS FOR FPS 3. UPCOMING AF MEETING	
7	<b>UPDATE ON THE EU RISK ASSESSMENT AGENDA JOINT PROJECTS</b>	<i>Presentation 7</i>
	<b><i>Lunch Break</i></b>	
8	<b>NATIONAL NETWORKING</b> 1. SUMMARY AND FOLLOW UP OF BREAKOUT SESSION OF LAST FP MEETING (15 MIN.) 2. NETWORKING AT NATIONAL LEVEL – REFLECTIONS IN BELGIUM (15 MIN.)  3. FP SURVEY ON ENHANCING THE DISSEMINATION OF EFSA CAREER OPPORTUNITIES (15 MIN.)	<i>Document 8.1a</i> <i>Document 8.1b</i>  <i>Presentation 8.1</i>  <i>Presentation 8.2</i>  <i>Presentation 8.3</i>
9	<b>STATE-OF-PLAY ON USE OF MS OFFICE 365 +</b>	<i>Presentation 9</i>

	<b>FEEDBACK TO AF ON UPCOMING MAIN RA ACTIVITIES</b>	
<b>10</b>	<b>SCIENTIFIC COOPERATION NEWSLETTER</b>	
	<b><i>Coffee Break</i></b>	
<b>11</b>	<b>CAPACITY BUILDING</b> <ol style="list-style-type: none"> <li>1. UPDATE ON THE FELLOWSHIP PROGRAMME (25 MIN.)</li> <li>2. GUEST SCIENTIST SCHEME: EXPERIENCES FROM ITALY (10 MIN.)</li> <li>3. UPDATE ON THE FP TASK FORCE ON ART. 36 (25 MIN.)</li> </ol>	<b>Document 11.1</b>  <b>Presentation 11.3</b>
	<b><i>Closure of meeting on first day</i></b>	
<b>WEDNESDAY 9<sup>TH</sup> NOVEMBER 2016</b>		
<b>#</b>	<b>Items</b>	<b>Presentation/Document</b>
<b>12</b>	<b>UPDATE ON THE FP REPORTING &amp; RENEWAL OF FP AGREEMENTS FOR 2016</b>	<b>Presentation 12</b>
<b>13</b>	<b>UPDATE ON PRE-ACCESSION ACTIVITIES</b>	<b>Presentation 13</b>
<b>14</b>	<b>ISSUES RAISED BY FPS</b> <ol style="list-style-type: none"> <li>1. FEEDBACK ON THE WORKSHOP ON "RISK BENEFIT ASSESSMENT IN THE NORDIC COUNTRIES" (20 MIN.)</li> <li>2. ANSE'S REPORT FROM THE INFANT TOTAL DIET STUDY (20 MIN.)</li> <li>3. FEEDBACK ON BFR'S 8TH NATIONAL EFSA FOCAL POINT EVENT (15 MIN.)</li> <li>4. ZOONOSES IN ITALY: VIEWPOINT FROM TWO DIFFERENT DATA SOURCES (20 MIN.)</li> </ol>	<b>Presentation 14.1</b>  <b>Presentation 14.2</b>  <b>Presentation 14.3</b>  <b>Presentation 14.4</b>
	<b><i>Coffee Break</i></b>	
<b>15</b>	<b>ANY OTHER BUSINESS</b> <ol style="list-style-type: none"> <li>1. UPCOMING GRANTS AND PROCUREMENT + UPDATE ON PILOT ON DATA QUALITY (15 MIN.)</li> <li>2. INDUCTION GUIDELINES TO NEW FP MEMBERS (10 MIN.)</li> <li>3. INFORMATION EXCHANGE TOOLS – IEP AND NEW SCAIE PROJECT (10 MIN.)</li> <li>4. FP FEEDBACK FROM LAST MEETING (15 MIN.)</li> <li>5. UPCOMING FP MEETINGS AND OTHER FP/NATIONAL EVENTS (10 MIN.)</li> </ol>	<b>Document 15.1</b>  <b>Document 15.2</b>    <b>Presentation 15.4</b> <b>Document 15.4</b>
	<b><i>Closure of the meeting</i></b>	