

## 25<sup>TH</sup> MEETING OF THE FOCAL POINT NETWORK

<b>Meeting date:</b>	<b>18<sup>TH</sup> - 19<sup>TH</sup> November 2015</b>
<b>Chair:</b>	<b>Stef Bronzwaer/Jeff Moon</b>

### *Draft Agenda*

#	ITEMS - WEDNESDAY 18 <sup>TH</sup> NOVEMBER 2015
1	<b>OPENING OF MEETING</b>
2	<b>FEEDBACK FROM EFSA'S SCIENTIFIC CONFERENCE</b>
3	<b>UPDATE ON STRATEGIC ISSUES:</b> <ol style="list-style-type: none"> <li>1. Expertise for the future</li> <li>2. Risk Assessment Agenda</li> </ol>
	<b>Coffee Break</b>
4	<b>SCIENTIFIC NETWORKS</b> <ol style="list-style-type: none"> <li>1. Draft guideline for new Scientific Network Representatives</li> <li>2. Training on risk assessment for EFSA Network Representatives in 2016</li> <li>3. Management of Scientific Networks</li> </ol>
5	<b>ARTICLE 36 LIST</b>
	<b>Lunch Break</b>
6	<b>FOCAL POINT AGREEMENTS AND REPORTING</b> <ol style="list-style-type: none"> <li>1. State-of-play of the 2015 Focal Point reporting &amp; renewal of Focal Point Agreements for 2016</li> <li>2. National evaluation of the work of the EFSA Focal Point</li> </ol>
7	<b>UPDATE ON COMMUNICATION ISSUES</b>
8	<b>ISSUES RAISED BY EFSA &amp; FOCAL POINTS</b> <ol style="list-style-type: none"> <li>1. Update on the Executive Director visits</li> <li>2. Issues related to regulated product consideration</li> <li>3. ANSES opinion on co-exposure of bees to stress factors</li> <li>4. Leaflet/brochure on the role of the EFSA Focal Point</li> </ol>
	<b>Coffee Break</b>
9	<b>ANY OTHER BUSINESS</b> <ol style="list-style-type: none"> <li>1. Update on upcoming Grants &amp; Procurement</li> <li>2. Table on Forthcoming Risk Assessment Activities</li> <li>3. EU Food Safety Almanac</li> <li>4. EFSA weekly media monitoring</li> <li>5. Upcoming Focal Point meetings in 2016</li> </ol>
10	<b>TRAINING ON ARTICLE 36 PROCEDURES</b> <i>(voluntary session)</i>
	<b>Closure of meeting on first day</b>

#	<b>ITEMS - THURSDAY 19<sup>TH</sup> NOVEMBER 2015</b>
<b>11A</b>	<b>TRAINING ON GRANTS &amp; PROCUREMENT (I)</b> <ol style="list-style-type: none"> <li>1. Introduction</li> <li>2. The Procurement Process</li> </ol>
	<b>Coffee Break</b>
<b>11B</b>	<b>TRAINING ON GRANTS &amp; PROCUREMENT (II)</b> <ol style="list-style-type: none"> <li>3. The Grant Process</li> <li>4. General Q/A session</li> </ol>
	<b>Closure of the meeting</b>